## **Energy and Natural Resources Committee Interim Studies**

https://former.okhouse.gov/Committees/ShowInterimStudies.aspx

DATE: Tuesday 10/22/2024 TIME: 09:30 AM PLACE: Room 206

AGENDA: Welcome and Introductions

9:30 am – 11:30 am: IS 24-106, Energy Generation (Rep's Boles; Dobrinski)

Advancing Electric Generation for Future Economic Development

1:00 pm – 3:00 pm: IS 24-080, Oklahoma's Wind Industry Tax Policy (Rep Boles)

Evaluate and compare Oklahoma's Wind Industry Tax Policy to other regional wind producing states.

DATE: Wednesday 10/30/2024 TIME: 09:30 AM PLACE: Room 206

AGENDA: Welcome and Introductions

9:30 am – 11:30 am: IS24-102, Balancing Solar in Oklahoma's "All of the Above" Energy

Plan (Rep Dobrinski)

Determine the demand, benefit, & potential of solar generation & battery backup

energy projects, and possible regulation of them.

1:00 pm – 3:00 pm: IS24-087, The Kiamichi River in Southeast Oklahoma

(Reps West, R; Humphrey; Dempsey)

This study will focus on the Kiamichi River and the impact of a hydroelectric dam

	D/R-Dist#	<u>Home</u>	Yr Elec	t <u>Ofc #</u>	<u>Profession</u>	Comments
Chair: Rep. Brad Boles	R-51	Marlow	2018	244	Family Business	
Vice Chair: Rep. Dean Davi	s R-98	Broken Arrow	2018	500	Teacher/Coach	
Committee Members:						
Rep. Nick Archer	R-55	Elk City	2022	547	Architect	
Rep. Rhonda Baker	R-60	Yukon	2016	464	Teacher	
Rep. Steve Bashore	R-7	Miami	2020		Sports Mgmnt	Dpty Flr Ldr
Rep. Forrest Bennett	D-92	Okla City	2016	543		Asst Flr Ldr
Rep. Trey Caldwell	R-63	Lawton	2018	304	Insurance & Rancher	
Rep. Erick Harris	R-39	Edmond	2024	336	Attorney	
Rep. Chris Kannady	R-91	Okla City	2014	240	Attorney	Dsabld Vet
Rep. Mark Lepak	R-9	Claremore	2014	453	Telecom Engineer	
Rep. Jason Lowe	D-97	Okla City	2016	501		
Rep. Ken Luttrell	R-37	Ponca City	2018	405	WalMart Manager	CLEER Chair
Rep. Monroe Nichols	D-72	Tulsa	2016	502	Gov't Employee	
Rep. Eric Roberts	R-83	Okla City	2020	346	Small Business Owner	Asst Whip
Rep. Suzanne Schreiber	D-70	Tulsa	2022	541		
Rep. Judd Strom	R-10	Bartlesville	2018	455	Rancher	
Rep. Tammy Townley	R-48	Ardmore	2018	303	County Clerk	